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## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) Marcus Conklin Office (if applicable) State Assembly District (if applicable) 37  
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Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☒ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 — Dec. 5, 2002

FOR OFFICE USE ONLY

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |                             |
|--|-----------------------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <u>46,925.<sup>00</sup></u> |
| 2. Total amount of monetary contributions of \$100 or less                   | <u>725.<sup>00</sup></u>    |
| Actual number of monetary contributions of \$100 or less <u>12</u>           |                             |
| 3. Interest and income earned on contributions, if any                       | <u>0</u>                    |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <u>47,650.<sup>00</sup></u> |
| 5. Total amount of In Kind Contributions                                     | <u>4,689.<sup>00</sup></u>  |

**EXPENSES SUMMARY**

- |   |                             |
|---|-----------------------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <u>36,948.<sup>67</sup></u> |
| 7. Total amount of monetary expenses of \$100 or less                   | <u>227.<sup>11</sup></u>    |
| 8. Expense for filing fee   | <u>0</u>                    |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <u>37,175.<sup>78</sup></u> |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <u>10,474.<sup>22</sup></u> |
| 10. Total amount of In Kind Expenses                                    |                             |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature Marcus Conklin

Date Executed On 1/15/03